

FERNLEY 4<sup>TH</sup> OF JULY COMMITTEE, INC.  
PO BOX 1776  
FERNLEY, NV 89408

Tony Bertelli 916-879-2030

Booth Authorization agreement 2011  
This year's theme is: "Let Freedom Ring"

**For Profit Booth Fee \$70.00 (10x12); Not-For Profit Booth Fee \$35.00 (10x12)**

**All applications and fees must be received by the committee no later than 6/30/2011, in order to participate**

Applicant Name,  
Company or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Describe what you plan to  
sell or do: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

City of Fernley \_\_\_\_\_

Business License Number: \_\_\_\_\_ Non-Profit \_\_\_\_\_ Health Permit Number \_\_\_\_\_

The Fernley 4<sup>th</sup> of July Committee (committee) has agreed on "Free Enterprise" in 2011, with the exception of **alcohol, weaponry or incendiary devices (none of which may be sold by any vendor or private individual before, during or after the 4<sup>th</sup> of July activities, (anyone may sell glow merchandise this year))**. No monopolies are allowed. Sellers of merchandise may have competition for the sales of like goods. The committee is not responsible for the prosperity or losses of any booth or space renter.

All vendors must have a temporary business license from the City of Fernley, food vendors must include with their application a copy of their license from the Nevada State Health Department or they will not be allowed to participate. Due to new park regulations, food vendors may **not** serve or distribute goods in glass bottles or containers.

Applicants must set up in the Fernley Out-of-Town Park **by 12:00 noon on July 4<sup>th</sup>, 2011**. In the event an applicant fails to occupy the assigned space by the agreed upon time, **applicant will forfeit all right to booth space and all payments received**.

Applicants will not leave booth unattended or unsupervised. Applicants are responsible for the booth spaces' safety and cleanliness. The booth fee is non-refundable.

The committee will sell ice to those vendors requiring it for a fee of \$10.00 per 40lb bag. Please request number of bags below, and include ice fee with your application.

There is limited electricity available. It is not always reliable and we do not guarantee its availability. If you require electricity it will limit the space options and is first come, first served. You do have the option of supplying your own generator.

Do you require electricity? YES (**1 – 110 outlet only**) NO Do you need ice? YES (# of Bags \_\_\_\_\_) NO

Standard Booth size is 10 feet deep by 12 feet wide. If you require more space (ie.. for customers to walk around your tables) you will need to purchase it at a cost of \$6.00 per additional foot (example – your booth is 10 x 12 and you would like 2 feet on either side of your space for customers to shop, the price would be \$70.00 for the 10x12 and \$24.00 for the additional 4 feet making a grand total of \$94.00 and a booth size of 10x16). There is no space available outside your booth unless specified here and paid for in advance.

Additional Space needed: Left side \_\_\_\_\_ Right Side \_\_\_\_\_

Trailer size \_\_\_\_\_

Standard Booth Fee: \$ \_\_\_\_\_ Additional Feet needed \_\_\_\_\_ x \$6.00 = \_\_\_\_\_

Total Fee enclosed \_\_\_\_\_

I agree to the above conditions and have enclosed payment in the amount of \$ \_\_\_\_\_. In consideration of this application, the undersigned (if the undersigned is a group, each and every member of the undersigned) participating in the 2011 Fernley 4<sup>th</sup> of July Activities, hereby releases and forever discharges, and hereby agrees to indemnify and hold harmless the Fernley 4<sup>th</sup> of July Committee, the City of Fernley, the County of Lyon and directors, members, agents, servants and employees of and from, any and all loss, claim loss, liability of damage arising out of any personal injury or property damage occurring to the applicant (or any individual of which applicant is comprised and any personnel directly or indirectly related to the applicant), while participating in the Fernley 4<sup>th</sup> of July activities. The applicant assumes all risks incurred. The undersigned represents the persons of which the applicant is comprised.

Company/Organization Representative: \_\_\_\_\_ Date \_\_\_\_\_

4<sup>th</sup> of July Committee Representative: \_\_\_\_\_ Date \_\_\_\_\_

**(Not valid unless signed by a committee member and all documentation and fees are received)**